

CAMECO Library Excerpt, 04.02.2021

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1. Franz-Josef Eilers: ***Maximum illud in communication perspective***. In: Verbum SVD, vol. 60, nr. 1-2, 2019, p.58-62

"While Pope Benedict XV's "Maximum illud" addresses particularly mission, the encyclical can be read also from a communication and media perspective. Such a reading offers many insights into the communicative engagement. The author further expands on the encyclical's resonances in Roman documents on communication throughout the 20th century." (abstract)

subjects: Church documents on communication; Church documents

CAMECO Library:E-Lib (internal use only)

2. Franz-Josef Eilers: ***Communicating in ministry and mission: an introduction to pastoral and evangelizing communication***. 4th updated ed. Manila: Logos (Divine Word), 2018, 319 p.

ISBN 978-971-510-282-7

"This edition updates and develops the concerns of the emerging field especially also in view of growing technical developments. The section on Evangelizing communication has been partly re-written to more clearly indicate the communication dimension of the field." (preface)

subjects: theologies of communication; communication / media pastoral; missionary communication, media & evangelisation - textbooks

CAMECO Library:10-Catholic-E 2018

3. Franz-Josef Eilers: ***Religion and social communication in Asia: towards a research agenda***. In: Religion and social communication, vol. 16, nr. 1, 2018, p.3-18

"In all Asian cultures, religion plays an important role. How is this expressed and 'communicated' in word and deed, in rituals, but also in the daily life of peoples and their celebrations? Religious beliefs and practices 'dictate' in many ways behavior and customs. This has been the case over hundreds of years and is still alive in many ways today. Do modern ways and means of communication, especially also the digital developments change, endanger or even promote such practices? If yes, how? It will be further important to see the communication dimensions of religion in general but also the specifics of holy books like the 'Bible, Qur'an, Upanishads, etc. which are in themselves already communication instruments for proclamation and religious practices. What does all this mean for people of today being "permanently online, permanently connected" (Vorderer 2018) and part of a digital world? Can religious beliefs and practices also be transmitted or even 'performed' in and with digital means? How are religions presented and treated in the still existing general, big, also in the individual religion-owned and operated media like Christian, Buddhist, Moslem channels? And beyond single 'means': what could and should be the role of communication in interreligious dialogue for countries like Indonesia with a big Moslem population, Christian-majority Philippines or in a Buddhist country like Thailand? All this should be one way or another a special concern for serious social communication research which seems to not yet exist." (p.9-10)

subjects: religious communication research - Asia

CAMECO Library:E-Lib (internal use only)

4. Franz-Josef Eilers: ***"Go and proclaim" (Mk 16:15): mission and social communication in a new culture for evangelization***. In: Kavunkal, Jacob; Tauchner, Christian: Mission beyond Ad Gentes. Siegburg: Franz Schmitt Verlag, 2016, p.103-122

"The paper will sketch first some developments and indicate directions in the field of social communication to clarify developments which shape our communication situation in a digital world as the environment wherein evangelization takes place. This will be followed, second, by presenting two mission documents and their communication

consequences and show—third—how this is reflected in the Asian church. The paper concludes—fourth—by reflecting on the need for a proper communication spirituality to be based on a mission spirituality as proposed by Pope John Paul II." (p.103)

subjects: Catholic Church and communication; social communication; digitalization; cyberfaith / virtual spirituality - Asia

CAMECO Library: E-Lib

5. Binod C. Agrawal (ed.): *Changing cultures and religious practices in Asia.*

Manila: University of Santo Tomas Publishing House, 2015, 162 p.

Contents: **I: A Closer Look at the Field.** Social Communication and Religion / Franz-Josef Eilers -- **II: Changing Cultures and Emerging Social Structures.** Religion and Social Communication in the Changing Cultures of Asia: An Anthropological Perspective / S.M Michael -- Bridging Social Distance to Challenge Paternalism in Sri Lanka / Sajeeva Sarnaranayake -- Challenges for Religious Communication in New Social Structures and Cultural Forms of Modern Society in the Vietnamese Context / Anh Vu Ta -- **III: Religion in Mass Mediated Societies.** The Rediscovery of Religious Silence in the Social Media Era: A Korean Case / Ignatius Kim Min-soo -- Communication Technology Impacts Thai Culture and Buddhist Way of Life / Samran Khunsamrong -- Dimensions of Bonding and Bridging in Religious Communication through Internet: A Study Based on the Responses of College Students in Chennai / Gnana Patrick -- Mythology and Society Continuum: Study of an Indian Television Serial / Arbind K. Sinha -- An Act of Faith: From the Spiritual to the Ritual / Chandrabhanu Pattanayak -- Religion, Culture and the 'New' Soda! Media in India: Critical Perspectives / Keval J. Kumar -- Asian Religions and Social Media: Challenges and Opportunities. A Reflection / Chainarong Monthienvichienchai -- **IV: Mediated Religious Influences Across Regions.** Judaism and the Computer-Mediated Era / Yoel Cohen -- Influences of Religious Telecast in a Multi-Religious India: An Analysis of Hindu and Muslim Television Viewers / Binod C. Agrawal -- Hindu Dharma Satellite Telecast in a Multi-religious South Asia: An Analysis / Binod C. Agrawal and Md. Irfan Khan

subjects: religion and communication; religion in social media; Buddhism and communication; Christian communication; Hinduism and communication; Judaism and communication; Islam and communication - Asia; India; South Korea; Thailand; Vietnam

CAMECO Library: 300:10-Religion 2015

6. Binod C. Agrawal: *Media and religious communication in multi-cultural Asia: an eclectic research agenda.* Manila: University of Santo Tomas Publishing House, 2015, 180 p. (Religion and social communication book series; 2)

ISBN 978-971-506-780-5

Contents: **Section I. Methods.** Religion and Communication in Asia: Towards A Research Agenda / Franz-Josef Eilers -- Religious Amplification in South Asia: Methodological Issues for Understanding Change / Binod C. Agrawal -- Unfolding Religious Communication Systems: A Methodological Approach / Sebastian Periannan -- **Section II: Research in Societies.** Communication, Culture and Buddhism in Asia: Structural Adaptation and Integration of Digital Media / Binod C. Agrawal -- Establishing an Interreligious Web Network as Manifestation of Changing Culture in a Filipino Rurban Community / Ma. Stella C. Tirol -- Hinduism and the Internet in 2010-12. An Essay on Websites, Blogs, Social Media Censorship and "Internet Hindu" / Kiran Thakur and Achyut Vaze -- Use of Religion and Mythology for Gains / Arbind K. Sinha -- Communication for Capacity Building of Volunteer Graduate Monks in Thailand / Phramaha Boonchuay Doojai -- A Critical Exposition of John Dick's Religious Pluralism and the Thai Church Today / Tassanee Srivorakul -- **Section III: Communication Networks.** Open and Closed Communicating Networks: Sectarian and Liberal Muslim Movements in Indonesia / John Mansford Prior -- Islam and Television: Muslim Viewers of Urdu Channels in India / Md. Irfan Khan and Binod C. Agrawal -- Shah-e-Mardan: A Space for Regions, Political, and Socio-cultural Intersections amongst Shias of Delhi, India / Geetanjali Kala -- Jainism: Its Philosophical Tradition and the Re-adaptation through Media and Communication / Komal Shah -- Media and Sikh Religion: An Indian Perspective / B.S. Bhatia

subjects: religion and communication; Buddhism and communication; Hinduism and communication; Catholic Church and communication; Jainism - Asia; India; Indonesia; Philippines; Thailand

CAMECO Library: 10-Religion-E 2015

7. Anh Vu Ta, Franz-Josef Eilers: *Social communication in theological perspective:*

communication theology. Manila: Logos (Divine Word), 2015, 117 p. (Communicatio socialis prints; 1)

Contents: Social Communication in Theological Perspective [Franz-Josef Eilers] -- Communication Theology [Anh Vu Ta]: 1. Development of a Theological Concept -- 2. The Origins of the Idea of a Communication Theology -- 3. Dimensions of Self-Communication in Revelation -- 4. Dimensions of God's Self-Communication in the Incarnation -- 5. Role of the Holy Spirit -- 6. The Church as the Image of the Trinity: A Communicative Reality -- 7. Concluding Reflection

subjects: theologies of communication

CAMECO Library:10-Catholic-E 2015

8. Franz-Josef Eilers (ed.): **Church and social communication: basic documents, 1936-2014.** 3d ed. Manila: Logos (Divine Word), 2014, 639 p.

"A reference work giving ready access to official Catholic thought on communication. It includes seventeen Vatican documents focusing on media and communication issues, all Pontifical messages for the World Communication Day since its inception in 1967, and communication-related excerpts from nineteen other Pontifical documents and five documents from Latin America, Germany, the Philippines and the USA. Especially helpful are the introductions of the editor, which state the origin and importance of the various texts." (CAMECO Update 1-2015)

subjects: Catholic Church and communication; Church documents on communication; World Communication Day <Catholic Church> - criteria catalogues, frameworks, guidelines

CAMECO Library:10-Catholic-E 2014

9. Franz-Josef Eilers: **Competence in social communication and religion: a Christian perspective.** In: Religion and social communication, vol. 12, nr. 1, 2014, p.5-18

"The traditional concept of media education as promoted in several Church documents has to be revised and extended. In view of modern development in communication technology and behavior where the roles of producer and consumer change, it has to be extended or even substituted with the concept of "communication competence". Beyond an original listing by the German Bishops' Conference Communication Commission (2011) of four competencies there are at least seven to be considered. Beside the technical, critical, creative and ethical competence also the cultural, professional and especially the theological competence must be considered." (abstract)

subjects: faith-based media literacy education: Catholic Church; digital & information literacy

CAMECO Library:Journals

10. Franz-Josef Eilers: **Communio et Progressio: commemorating the "magna charta" of Church communication in Asian perspective.** In: Verbum SVD online, 2013, 13 p.

"On June 3, 1971, a new document on social communication was presented by Gordon G. Cardinal Gray (Edinburgh) to journalists at the Vatican Press Hall. The document was the pastoral instruction for social communication *Communio et Progressio*, officially dated May 23, 1971. The instruction was demanded by the Vatican II Decree on Social Communication, *Inter Mirifica* (1963), saying: "The Council expressly directs the Commission of the Holy See to publish a Pastoral Instruction, with the help of experts from various countries to ensure that all principles and rules of the Council on the means of social communication be put into effect" (no. 23). The background to this is the fact that the Council Fathers were originally presented with a document of 114 paragraphs which they felt would go beyond their own knowledge of the field. They, therefore, proposed a document with the essentials – the now *Inter Mirifica* decree – with only 24 paragraphs to be extended for practical use through a Pastoral Instruction and to be elaborated by the Pontifical Commission for Social Communications with the help of experts. The new document, however, could only be published some seven years after *Inter Mirifica*. This long interval can be interpreted as an indication of a serious and thorough production process participated in especially by professional Catholic media organizations together with additional experts." (p.1)

subjects: *Communio et Progressio* <pastoral instruction, 1971>; theologies of communication - Asia

CAMECO Library:E-Lib

Online: https://www.steyler.eu/media/missionswissenschaft/docs/Dateien-zu-Verbum-svd/Eilers_VerbumOnline.pdf

11. Franz-Josef Eilers: ***Inter Mirifica after 50 years: origin, directions, challenges.***
In: *Verbum SVD*, vol. 54, nr. 4, 2013, p.378-394

"Already during the preparation for the Second Vatican Council a commission on "modern means for the apostolate" was created (November 1959!). The final Communications Commission produced a document with 114 paragraphs, which was discussed in the first session of the Council and approved in the plenary on November 27, 1962, with 2.138 'Yes' votes out of a total of 2.160. The assembly stated that communication is a proper and important subject for a council. It was proposed, however, that the text should be shortened to the essentials for pastoral ministry and another, more professional document published later, which was done in 1971 with the Pastoral Instruction *Communio et Progressio*. The shortened and revised version of *Inter Mirifica* was approved, in spite of some protests about the minimalistic approach and lack of sufficient theology of this version, and then published together with the liturgy document on December 4, 1963. Because *Inter Mirifica* was one of the first two documents of the Council it could not benefit from later considerations and stayed somewhat at the fringes of the conciliar process. Considering the situation today the document presents some special challenges like developing the concept of Social Communication it introduced to its full meaning; working on a proper Communication Theology (not Theology of Communication!); developing a proper communication disposition (instead of only skills!); developing a proper spirituality-based communication approach which integrates all activities; going from "media" to "means" and thus respond also to the modern challenges of Internet and social networks." (abstract)

subjects: *Inter Mirifica* <Vatican II Council decree, 1963>; theologies of communication

CAMECO Library: E-Lib

Online: <http://www.missionswissenschaft.eu/media/missionswissenschaft/docs/Eilers378-394.pdf>

12. Franz-Josef Eilers: ***Communicating between cultures: an introduction to intercultural communication.*** 4th, updated ed. Manila: Logos (Divine Word) Publications, 2012, 220 p.

"This introduction is more of an outline than a detailed description of and for intercultural communication. This book should help to introduce students and anybody interested into the field of intercultural communication. The main approach in the presentation comes from the social communications field, but an attempt is also made to incorporate interdisciplinary considerations from fields like anthropology and missiology." (foreword to the first edition)

subjects: intercultural communication; nonverbal communication; oral communication; communication processes; ethnocommunication; Christian communication; Catholic Church and communication; inculturation - textbooks

CAMECO Library: 10-Culture-E 2012

13. Franz-Josef Eilers: ***Communicating church: social communication documents.***
Manila: Logos (Divine Word), 2011, 221 p.

"This publication is a first attempt to collect data and documents on social communication in the history of the Church beginning with the bible as the first book of communication. The collection is based on the understanding of communication as 1. communication theology and 2. social communication ... This book is more a listing and outline of data and considerations on communication in Church history rather than a detailed presentation of historical facts. It includes, however, additional texts which are beyond the presentation of basic documents on social communication." (preface)

subjects: Catholic Church and communication; Church documents on communication - textbooks

CAMECO Library: 10-Catholic-E 2011

14. Franz-Josef Eilers: ***Religion and communication in Asia: towards a research agenda.*** In: *Religion and social communication*, vol. 8, nr. 1-2, 2010, p.1-19

subjects: religion and communication; religious communication research - Asia

CAMECO Library: Journals

15. Stefanie Averbek-Lietz, Petra Klein: ***Entwicklungs- und interkulturelle Kommunikation in der funktionalen Publizistikwissenschaft: Henk Prakke und***

Franz-Josef Eilers. In: Averbeck-Lietz, Stefanie; Klein, Petra; Meyen, Michael / (eds.): *Historische und Systematische Kommunikationswissenschaft. Festschrift für Arnulf Kutsch.* Bremen: Edition Lumière, 2009, p.215-238

subjects: Prakke, Henk; Eilers, Franz-Josef; intercultural communication; development communication theories

16. Franz-Josef Eilers: ***Communicating in community: an introduction to social communication.*** 4th updated ed. Manila: Logos (Divine Word), 2009, 387 p.

Contents: Introduction -- Human Communication -- Towards Mass Communication -- The Mass Media (press, radio, TV, film and video) -- Group Communication -- Converging Communication -- Church and Communication (Church structures for communication, Church means for communication, Church ministries and communication, planning for communication, SVD and social communication) -- Appendix 1. On the Concept of Social Communication -- Appendix 2. Selected Documents

subjects: communication & media theories; social communication; theologies of communication; mass media; Catholic Church and communication - textbooks

CAMECO Library:10-Catholic-E 2009

17. Franz-Josef Eilers: ***Communicating in ministry and mission: an introduction to pastoral and evangelizing communication.*** 3rd ed. Manila: Logos (Divine Word), 2009, 283 p.

"This book serves as a primer on Church teachings and practices concerning communication issues. It is in fact a quite condensed text on nearly every aspect of Church communication. Eilers views communication as a theological principle that "guides and directs the way we see, study, and live our Christian faith in a time when communication is central to human society" (p. 23). The first part is a rapid march through "communication spirituality," a comparison of the way the Church and media operate and a discussion of the way they relate to each other; ethical models of communication; the contributions of the Church to communication in society; and citation of numerous papal encyclicals and other Church pronouncements on communication. The book's longest section is its discussion of Pastoral Communication, covering preaching and liturgy as well as communication planning, the specificities of different communication means from interpersonal communication to multimedia, and parish, diocesan and national communication. The final unit deals with evangelizing communication with an emphasis on the importance of understanding its inter-cultural aspects, especially in non-Western cultures. Eilers offers suggestions for using traditional means of communications such as drama, song, pilgrimages for evangelization, and he stresses the importance of inter-religious dialogue." (CAMECO Update 3-2009)

subjects: theologies of communication; communication / media pastoral; missionary communication, media & evangelisation - textbooks

CAMECO Library:10-Catholic-E 2009

18. Franz-Josef Eilers (ed.): ***Radio Veritas Asia: development of a FABC project.*** Manila: Logos (Divine Word), 2008, 222 p. (FABC-OSC book series; 5)

ISBN 978-971-510-214-8

Contents: I. In the course of years ... overview and testimonies [11 contributions] -- II. Documents [Pope Pasul VI; Pope Jophn Paul I; Pope John Paul II; FABC's declaration of intent on Radio Veritas Asia; Academic studies on Radio Veritas Asia] -- III. Activities [overview; programs; Listeners' reactions]

subjects: Radio Veritas Asia; history of radio; Christian media development cooperation; programme profile - Asia - case studies

CAMECO Library:300:30-Catholic 2008

19. Helmuth Rolfes, Angela Ann Zukowski (eds.): ***Communicatio socialis: challenge of theology and ministry in the Church. Festschrift for Franz-Josef Eilers.*** Kassel: Kassel University Press, 2007, 249 p.

"The term *Social Communication* (lat. *Communicatio Socialis*) was coined at the Second Vatican Council. The decree

Inter Mirifica (1963) uses this expression to point to the communication processes of and in human society beyond technical means. According to this Festschrift marking the 75th birthday of Franz-Josef Eilers SVD, *Social Communication* has been his lifelong *Leitmotif*. Eilers has been one of the most prominent writers on Church and intercultural communication. He founded and for many years edited the scholarly quarterly *Communicatio Socialis*, and he served as collaborator and director of CAMECO and the Office for Social Communication of the Federation of Asian Bishops' Conferences. 15 international communication experts, from Catholic as well as ecumenical viewpoints, contributed to this book. The articles cover a broad range of issues, from practical experiences ('Radio Broadcasting in the Brazilian Amazon') to trend reports ('The rediscovery of religion by journalists in the Netherlands') and theological reflections ('The concept of dialogue and its ethical implications')." (CAMECO Update 2-2008)

subjects: Eilers, Franz-Josef; Catholic Church and communication; theologies of communication; spirituality; Catholic Church: communication education & training; inter-religious dialogue - Asia; Brazil; Netherlands - Festschriften

CAMECO Library:10-Catholic-E 2007

Online: <http://www.uni-kassel.de/upress/online/frei/978-3-89958-310-6.volltext.frei.pdf>

20. Michael Schmolke: *Franz-Josef Eilers wurde 75: eine Collage als Hommage für den Gründer von "Communicatio Socialis"*. In: *Communicatio socialis*, vol. 40, nr. 3, 2007, p.292-298

subjects: Eilers, Franz-Josef; Catholic communicators / journalists

CAMECO Library:E-Lib

Online: <http://ejournal.communicatio-socialis.de/index.php/cc/article/download/456/451/898>

21. Franz-Josef Eilers (ed.): *Social communication in religious traditions of Asia*. Manila: Logos (Divine Word), 2006, 195 p. (FABC-OSC book series; 7)

ISBN 978-971-510-194-3

Contents: Introduction -- **I. Buddhism.** Buddhism and Social Communication / Edwin Ariyadasa -- Buddhist Communication and Interreligious Dialogue with Christians / Kirti Bunchua -- Perspective on Buddhism and Social Communication / Josephine Jospheh -- **II. Hinduism.** Indian/Hindu Theory of Communication / Keval J. Kumar -- Celebrating the Incommunicable: The Hindu View of Social Communication / Vishram Dhole -- **III. Islam.** Social Communication in an Islamic Perspective / Habib Chirzin -- Islam and Social Communication / Imtiyaz Yusuf -- **IV. Judaism.** Communication in Jewish Perspective / Yoel Cohen -- **V. Christianity.** Social Communication in Christian Perspective: Some Points for Reflection / Franz-Josef Eilers -- Social Communication in Christianity / Sebastian Perriannan -- **VI. Confucianism.** Social Communication in Christianity and Confucianism in a Globalized World / Min-Soo Kim -- Unity of the Experience of Tao in Lao Tzu / Marian Kao -- **VII. Final Statement.** Social Communication in Religious Traditions in Asia

subjects: religion and communication; theologies of communication; Christian communication; Islam and communication; Buddhism and communication; Hinduism and communication; Judaism and communication; Confucianism - Asia

CAMECO Library:300:10-Religion 2006

22. Franz-Josef Eilers: *Communicating in ministry and mission: an introduction to pastoral and evangelizing communication*. Manila: Logos (Divine Word), 2003, 229 p.

subjects: communication / media pastoral; Catholic Church and communication; theologies of communication; missionary communication, media & evangelisation - textbooks

CAMECO Library:10-Catholic-E 2003

23. Franz-Josef Eilers: *E-generation: the communication of young people in Asia*. Manila: Logos (Divine Word), 2003, 208 p. (FABC-OSC books; 4)

ISBN 971-510-173-9

Contents: Introduction-- Message of the Holy Father through Cardinal Angelo Sodano -- Address of Apostolic Nuncio

Adrinao Bernardini -- **1. Young People in Asia.** Youth and Communication in India Today: Psychological and Religious Aspects / Sebastian Periannan -- An Image of the Filipino Youth / Flaviano Villanueva -- 'Dad, Nothing Is Forever Any More!' Communicationg with e-GenerAsians: A Parent's View / Allwyn Fernandes -- E-Generation Identity, Slang, Taboo, Respect / Peter McGee -- **2. Young People Communicating: Experiences.** Broadcasting for Young People in Taiwan / Anthony Chiu -- Young People Communicating: Experience of a Parish Priest / Min-Soo Kim -- Glimpses from Youth Ministry / Edward Edezhath -- **3. Young Peopl'es Expectations and Demands on the Communication of Bishops.** Panel of Young People -- **4. Communication with the Young.** Communication with the Young: The Catechetical Dimension / Renato de Guzman -- Communication with Young People: The Human Development Dimension / Anthony Rogers -- Sharing Christ with Youth / Edward Edezhath -- **5. Youth As Missionaries: The Laos Experience** / George Yod Phimphisana -- **6. Asian Youht Days: FABC Initiative** / Interview with Cora Mateo -- **7. Final Statement.** Final Statement / 'Bishops' Institutute for Social Communication -- **Appendices.** Ecclesia in Asia -- Selected Texts from FABC Documents on Youth -- Pontifical Messages for World Communications Day

subjects: youth and media; youth catechesis, youth & Catholic Church; youth & religious communication; youth & religious communication: Catholic Church - Asia; Laos

CAMECO Library:300:10-Children/Youth 2003

24. Franz-Josef Eilers (ed.): ***Church and social communication in Asia: documents, analysis, experiences.*** Manila: Logos (Divine Word), 2002, 148 p. (FABC-OSC book series; 1)

Contents: 1. FABC Documents. Bishops' Meet, 1996-2001, Final Considerations -- Roundtables -- Bishops' Institute for Social Communication (BISCOM): Orientations and Recommendations -- Communication Challenges for Asia: A Synthesis of FABC-OSC Documents from 1996 to 2001 -- 2. Analysis. Social Communcation at the Asian Synod: A Documentation -- Social Communication in "Ecclesia in Asia" and recent FABC documents -- 3. Experiences. Radio Veritas Asia: Missionary of Asia / Franz-Josef Eilers -- The Asian Research Center For Religion and Social Communication (ARC) / James Kofski -- CBCI: Nw Initiatives and Winning Strategies / Henry D'Souza -- The Church and Internet: The Philippine Experience / Anthony Roman

subjects: Catholic Church and communication; Church documents on communication - Asia; India; Philippines

CAMECO Library:300:10-Catholic 2002

25. Franz-Josef Eilers (ed.): ***Church and social communication. Supplement 1: Basic documents 1998-2002.*** Manila: Logos (Divine Word), 2002, 96 p.

ISBN 971-510-158-5

Contents: Introduction -- Ethics in Advertising, 1997 -- Ethics in Communication, 2000 -- Ethics in Internet, 2002 -- Church and Internet, 2002 -- Pontifical Messages: World Communication Day, 1998-2002 -- Appendix: Communication in Other Pontifical Documents [Ecclesia in America, 1999; Ecclesia in Asia, 1999; Ecclesia in Oceania, 2001]

subjects: Church documents on communication; advertising ethics; digital & social media ethics; ethics in media & communication; World Communication Day <Catholic Church>

CAMECO Library:10-Catholic-E 2002

26. Franz-Josef Eilers: ***Communicating in community: an introduction to social communication.*** 3rd, rev. and enlarg. ed. Manila: Logos (Divine Word), 2002, 380 p.

CAMECO Library:10-Catholic-E 2002

27. Franz-Josef Eilers (ed.): ***Social communication formation in priestly ministry.*** Manila: Logos (Divine Word), 2002, 160 p. (FABC-OSC book series; 2)

ISBN 971-510-159-3

Contents: 1. Social Communication Formation in Priestly Ministry: Some Considerations / Franz-Josef Eilers -- 2. Social Communication Demands of the Church and Asian Realities / Sebastian Periannan -- 3. Communication Theology as a Basis for Social Communication Formation / Paul A. Soukup -- 4. Enriching Priestly Ministry Formation

/ Angela Zukowski -- 5. Internet, E-Mail, Cyberspace: Challenges for the Church in Asia / Allwyn Fernandes -- 6. Communication Formation of Priests, Religious and other Pastoral Personnel / Jacob Srampickal -- 7. Social Communication Needs in the View of Asian Seminary Rectors / Vincent G. Cajilig -- 8. Serra International: The Lay Vocation Arm of the Church / Chainarong Monthienvichienchai -- 9. Bishops' Institute for Social Communication (BISCOM) III: Recommendations and Orientations -- Appendix I: Some texts from Church documents on Communication Formation and Training for Priests -- Appendix II: From Social Communication Documents for Asia

subjects: Catholic Church: communication education & training; priests - Asia

CAMECO Library:10-Catholic-E 2002

28. Franz-Josef Eilers (ed.): ***Church and social communication: basic documents.*** 2nd Manila: Logos (Divine Word), 1997, 391 p.

Contents: Vigilanti Cura, Encyclical Letter Pope Pius XI, 1936 -- Miranda Prorsus, Encyclical Letter Pope Pius XII, 1957 -- Inter Mirifica, Vatican II Decree, 1963 -- Communio et Progressio, Pastoral Instruction, 1971 -- Aetatis Novae, Pastoral Instruction, 1992 -- Pornography and Violence, Pastoral Response, 1989 -- Criteria for Ecumenical and Interreligious Cooperation in Communications, 1989 -- Ethics in Advertising, 1997 -- Guide to the Training of Future Priests Concerning the Instruments of Social Communication, 1986 -- Instruction on Some Aspects of the Use of the Instruments of Social Communication on Promoting the Doctrine of Faith, 1992 -- Pontifical messages: World Communication Day, 1967-1997 -- Appendix: Communication in other Church Documents: A. Communication in other Pontifical Documents -- B. Communication in selected other Church Documents

subjects: Catholic Church and communication; Church documents on communication; World Communication Day <Catholic Church> - criteria catalogues, frameworks, guidelines

CAMECO Library:10-Catholic-E 1997

29. Franz-Josef Eilers: ***Communicating in community: an introduction to social communication.*** Manila: Logos (Divine Word), 1994, 316 p. // cited in: MF

subjects: social communication; communication & media theories; communication processes; communication systems; religion and communication; mass communication; mass media; press; books; news agencies; journalism; distribution of media; radio; television; films; videos; communication / media pastoral; semiotics; group communication - textbooks

CAMECO Library:10-Catholic-E 1994

30. Franz-Josef Eilers: ***Communicating between cultures.*** Manila: Divine Word Publications, 1992, 182 p.

ISBN 971-510-046-5

This textbook discusses intercultural communication, ethnocommunication, and nonverbal communication among others and how these concepts apply to the Church and her mission. This book is a revised and enlarged version of a publication edited by the Gregorian University in Rome.

subjects: intercultural communication; interpersonal communication; values; missionary communication, media & evangelisation; theologies of communication; inculturation

CAMECO Library:10-Culture-E 1992

31. Franz-Josef Eilers, Manfred Oepen: ***Communication and development: mainstream and off-stream perspectives. A German view.*** In: Casmir, Fred L. / (ed.): ***Communication in development.*** Norwood: Ablex, 1991, p.293-318

ISBN 0-89391-641-2

"Regarding the use of traditional communication for development, a holistic view and not just an isolated study of one or another medium or tradition is thus essential. Such an approach is the subject of a field of research and study which would be called ethnocommunication. Ethnocommunication is "the description and study of communication means, communication structures and communication processes in cultural units" (Eilers, 1986). After the study and description of different traditional means of communication available in a given society or culture, it is important to analyze their use and their relationships with each other as well as within the life of a community. Who and what determines the communication processes of the people concerned? Here, of course, the social structure comes to mind

immediately. Such a structure definitely will be an important element, as it will determine where the different communicators and recipients are to be placed within the respective society. The social structure also gives the different communication processes their weight and importance, or their irrelevance, within that society. The importance of such social structures and of such networks of communication has been described in more general terms already. In addition, however, the importance of the value structure of a society must be considered and studied, especially in relation to traditional means of communication and communication for development in general ... At this point, we also must ask what we mean by development. We definitely do not define development as transfer of technology or technological information only. More importantly, awareness of a peoples' own culture, society, expectations, and needs should be emphasized. In addition, the awareness of a given people of themselves and of the possibilities and alternatives they have within the existing framework of action, and how they are constrained by material and human resources, should be increased. Instead of being directed or dominated by urban-centered local or foreign "change agents," and by approaches resulting from concern with political power or prestige, people everywhere need to become aware of their indigenous values which have always been flexibly related to changes, but which have also given their lives a firm foundation and coherence, often for centuries. They should also become aware of their own existing communication media and networks, and should be assisted in building on them communication alternatives for development. The Christian churches, especially in Latin America, are going through an experience which have made them aware that it is not the institutionalized church or parish which moves people and makes them live their faith, but small Christian communities. Small groups of people coming together, reading the Bible, and discussing their daily life situation in the light of the scriptures are becoming a driving force, and they apparently have released new powers and talents among average and even poor people. Something similar is needed in all communication for development. The ethnocommunication approach thus seems to be one way to study how communication "means," structures and processes input in daily life by taking not only the social but also the value structures of a society into careful consideration. On the other hand, ethnocommunication should not be regarded as merely another method for selling goods or ideas, but to better make people understand their own situations and opportunities and, going on from there, help them decide if and how they want to develop new ways of dealing with contemporary challenges and opportunities." (p.304-307)

subjects: development communication - Germany

CAMECO Library:10-Development-E 1991

32. Franz-Josef Eilers: *Ein langer Weg der Annäherung: Katholische Kirche, Kommunikation und Mission*. Jahrbuch Mission 1989: Kommunikation. Hamburg: Missionshilfe Verlag, 1989, p.107-117

subjects: Catholic Church and communication

CAMECO Library:10-Religion-G 1989

33. *Welttag der sozialen Kommunikationsmittel: Botschaften und Leitworte seit Communio et Progressio (1971)*. Bonn: Deutsche Bischofskonferenz, 1989, 203 p. (Arbeitshilfen; 64)

Contents: Einführung und Kommentar / Franz-Josef Eilers -- 1971 Die sozialen Kommunikationsmittel im Dienst der Einheit der Menschen -- 1972 Die sozialen Kommunikationsmittel im Dienst der Wahrheit -- 1973 Die Instrumente der sozialen Kommunikation im Dienst der Bejahung und Förderung der geistigen Werte -- 1974 Massenmedien und Evangelium -- 1975 Massenmedien und Versöhnung -- 1976 Massenmedien und Menschenrechte -- 1977 Werbung in Massenmedien: Sinn, Gefahren, Verantwortlichkeiten -- 1978 Die Empfänger der sozialen Kommunikationsmittel: Ihre Erwartungen, Rechte und Pflichten -- 1979 Der Dienst der sozialen Kommunikationsmittel für den Schutz und die Entfaltung des Kindes in Familie und Gesellschaft -- 1980 Die Rolle der sozialen Kommunikationsmittel und die Aufgabe der Familie -- 1981 Die Rolle der sozialen Kommunikationsmittel im Dienst der verantwortlichen Freiheit des Menschen -- 1982 Die sozialen Kommunikationsmittel und die Probleme der alten Menschen -- 1983 Die sozialen Kommunikationsmittel im Einsatz für den Frieden -- 1984 Die sozialen Kommunikationsmittel als Hilfe zur Begegnung von Glaube und Kultur -- 1985 Soziale Kommunikation für eine christliche Förderung der Jugend -- 1986 Soziale Kommunikationsmittel und die christliche Bildung der öffentlichen Meinung -- 1987 Die Medien im Dienst von Gerechtigkeit und Frieden -- 1988 Soziale Kommunikationsmittel und Förderung der Solidarität und der Brüderlichkeit unter den Menschen und Völkern -- 1989 Religion in den Massenmedien

subjects: World Communication Day <Catholic Church>; Church documents on communication; ethics in media & communication; missionary communication, media & evangelisation; media use: families

CAMECO Library:10-Catholic-G 1989

34. Franz-Josef Eilers (ed.): ***Er säte Gottes Wort: Arnold Janssen, 1837 - 1909. Bilder und Dokumente zu seinem Leben.*** 2., erw. Aufl. Nettetal: Steyler Verlag Wort und Werk, 1987, 104 p.

ISBN 3-8050-0189-4

"Arnold Janssen gehört zu den großen Missionaren der katholischen Kirche. Dieses Buch möchte sein Leben und Werk in Bild- und Textdokumenten begleiten. Die Bilder sind Aufnahmen aus seiner Zeit und von Orten, an denen er gelent und gewirkt hat. Die Textdokumente sind seinen eigenen Briefen, Erinnerungen oder Veröffentlichungen entnommen. Gelegentlich kommen auch Zeitgenossen wie etwa sein Bruder Wilhelm (Bruder Juniperus OFMCap.) im Rahmen der verbindenden Texte zu Wort, die sein Leben schildern." (S.5)

other ed.: 1st ed. 1962

subjects: Janssen, Arnold <1837-1909>; Catholic missionaries; Divine Word Missionaries (SVD) - biographical reference works & biographies

CAMECO Library:10-Catholic-G 1987

35. Franz-Josef Eilers: ***Towards ethno-communication.*** Sankt Augustin: Intercultural Communication Research Unit SVD, 1986, 19 p. (Occasional paper; 1)

"Ethnocommunication because of its holistic approach does not stick to one communication medium only but tries to see the interrelation between the different communication media, traditional as well as modern. Many development communication projects are designed for one medium only, like e.g. Radio or Television and the same holds for respective research projects. They do not sufficiently consider the need for a multimedia as well as a culturally bound approach. It is part of human nature not only to see but also to use other senses, i. e. to hear, to see, to smell and at the same time taste. Any isolation of one medium or one sense will immediately limit not only the success of such a medium but also promote a onesided development, finally not serving total human development. The multimedia approach or rather the interlink between the different means of communication – traditional and modern – in a culture also must be extended beyond the means themselves. The communications means are embedded in the culture, her social and value structure and therefore have to be seen in their use and effect within the framework of a given culture and society. Fernando Poyatos in his very revealing book on new perspectives on non-verbal communication has underlined the need not only for linguistic fluency but also a cultural fluency in intercultural communication. It is this cultural fluency as well which is part of the Ethnocommunications approach. The service of Ethnocommunication for development lies especially in this taking seriously the cultural data and situations, to relate them with the communication means and structures of the given culture and analyze and design communication processes which will be embedded and thus becoming a genuine part of the society and culture they are to serve. Development in this sense is not in the first instance concerned with technical developments but rather is first and foremost a step towards conscientization and liberation of the people in the sense of Paulo Freire and his followers. Thus Ethnocommunication should be a contribution to the liberation and redemption of man." (p.17)

subjects: intercultural communication; social anthropology; social structure; development communication

CAMECO Library:10-Culture-E 1986

36. Franz-Josef Eilers: ***15 years Catholic Media Council.*** Catholic Media Council, 1970-1985: 15 years - a flash-back. Aachen: Catholic Media Council (CAMECO), 1985, p.27-30

"After 15 years of work and experience it is safe to say that a specialised consultancy office on Communication for mission and development work is necessary for the Funding Agencies as well as for the people in the field, to help them in planning and coordinating. It also proved to be important that such an office is working for the pastoral initiatives of the Church as well as for the development ones." (p.29)

subjects: Catholic Media Council

CAMECO Library:10-Catholic-G 1985

37. ***Catholic Media Council, 1970-1985: 15 years - a flash-back.*** Aachen: 1985, 60 p.
Contents: Aux origines du Catholic Media Council: le Vatican II et le développement de la communication sociale au

Tiers Monde (1963-1971) / Louis Meerts -- Der Anfang: Nägel mit Köpfen / Otto Kaspar -- Startgeräusche ... / Karl Höller -- Aux limbes du CAMECO: souvenirs d'un ancien qui se fait vieux / Jean Bernard -- 15 years Catholic Media Council / Franz-Josef Eilers -- La comisión de desarrollo de la UCIP y el CAMECO / Jesús Iribarren -- Looking at it from a distance ... / Piet A. Winnubst -- Ein schakundiger Ratgeber / Emil Stehle -- Aktive Medienpolitik für Entwicklungsländer / Norbert Herkenrath -- Partnerschaft für eine Kirche im Umbruch / Wilhelm Wissing -- Gesprächspartner für Medienfragen / Ferdinand Luthiger -- Professional assistance / Th. M. A. Claessens -- Positive encouragement and realistic advice / Paul Shan -- Not a monitor, a censor or a spy / Joseph Mukwaya -- Capacité d'ecoute et esprit de service / Bernard Agré -- Promoting communication research / Joseph G. Healey -- Una labor silenciosa / Jorge Gomez -- Die uns vorausgegangen sind: Bischof Heinrich Tenhumberg, Kees Verhaak

subjects: Catholic Media Council; Christian media development cooperation - Festschriften

CAMECO Library:10-Catholic-G 1985

38. Franz-Josef Eilers (ed.): ***Christian communication directory Asia***. Aachen: Catholic Media Council (CAMECO); World Association for Christian Communication (WACC); Lutheran World Federation (LWF), 1982, 1036 p.

ISBN 3-506-72214-X

"Represents a systematic effort to collect all relevant information on Christian media institutions for Asia except the Near East, with emphasis on institutions related to the three organizations compiling the data. Classification is in nine categories: Church Communication Centres, News and Information Services, Publishing Houses, Printing Presses, Periodicals, Radio/TV Stations, Radio/TV Production Studios, AV/Film Centres, Research and Training Institutions - all listed by country with an index of names. Information for each country varies according to the degree of organization within it." (Eleanor Blum, Frances G. Wilhoit: Mass media bibliography. 3rd ed. Urbana: University of Illinois Press, 1990 Nr. 68)

subjects: Christian communication; Christian media; Catholic media; Christian press; Catholic press; Christian book publishing; Catholic book publishing; Christian broadcasting; Catholic radio programmes - Asia; Bangladesh; Hong Kong; India; Indonesia; Japan; Macao; Malaysia; Myanmar / Burma; Nepal; Pakistan; Philippines; Singapore; South Korea; Sri Lanka; Taiwan; Thailand - directories

CAMECO Library:300:10-Religion 1982

39. Catholic Media Council (CAMECO), World Association for Christian Communication (WACC), Lutheran World Federation (LWF): ***Christian communication directory Africa***. Ed. Franz-Josef Eilers. Paderborn: Schöningh, 1980, 544 p. (Communicatio socialis. Beiheft; 8)

ISBN 3-506-72213-1

"This directory on Christian media institutions in Africa includes: church communication centres, news and information services, publishing houses, printing presses, periodicals, research and training institutes. Listings are by country and the volume also includes an index of names." (CAMECO-CD)

subjects: Christian media; Catholic media - Central Africa; East Africa; North Africa; Southern Africa; West Africa; Cameroon; Congo (Dem. Rep.); Kenya; Nigeria; Tanzania - directories

CAMECO Library:100:10-Religion 1980

40. Franz-Josef Eilers, Wilhelm Herzog (comp.): ***Catholic press directory Africa/Asia***. Paderborn: Schöningh, 1975, 318 p. (Communicatio socialis. Beiheft; 4)

ISBN 3-506-72212-3

subjects: Catholic press - Africa; Asia - directories

CAMECO Library:20-Catholic-B 1975

41. E.C. Makunike (ed.): ***Christian press in Africa: voice of human concern***. Lusaka (ZM): Multimedia Publications, 1973, 61 p.

Contents: Towards a theology of communications / Patrick A. Kalilombe -- The place of the Christian periodical in

Africa / Canon Burgess Carr -- From inertia to energy / Sikota Wina -- Agenda for action -- Guidelines for Christian communications development -- The way forward -- The role of the Christian press in integral human development in Africa / Franz Josef Eilers

subjects: Christian communication; Christian press; theologies of communication - Africa

CAMECO Library:100:20-Religion 1973

42. Franz-Josef Eilers: *Zur Publizistik schriftloser Kulturen in Nordost-Neuguinea*. Steyl: Steyler Verlag, 1967, 267 p. (Veröffentlichungen des Missionspriesterseminars St. Augustin; 18)

"Dieses Buch ist keine ethnologische Studie, und der Ethnologe wird in ihm kaum wesentlich neue Fakten entdecken. Dem Verfasser ging es hauptsächlich darum, ähnlich wie auf dem Gebiet der christlichen Publizistik der Entwicklungsländer, auch hier eine erste Erkundung zur Publizistik schriftloser Kulturen anzustellen. Es ging also darum, aus der Sicht eines umfassenden Publizistikbegriffes heraus schriftlose Kulturen nach ihrer zwischenmenschlichen Kommunikation, deren Mitteln und Methoden zu befragen. Daß dieses Vorhaben zwei Schwierigkeiten enthält, die kaum im ersten Zugriff gelöst werden können, liegt auf der Hand: Einmal gibt es von publizistik-wissenschaftlicher Seite bisher keine Vorstudien irgendwelcher Art, die das Anliegen des Verfassers hätten fundieren können, und er war deswegen mehr oder weniger auf Daten angewiesen, die die Ethnologie in ihrer Weise eruiert hat. Zum anderen ist sowohl das Gesamtgebiet primitiver Publizistik als auch die gesellschaftliche Eingebundenheit des einzelnen publizistischen Geschehens in den schriftlosen Kulturen so groß, daß eine lückenlose Gesamtdarstellung ohne entsprechende Einzeluntersuchungen einfach noch nicht möglich ist. So versteht sich diese Arbeit als eine wirkliche erste Erkundung." (Vorbemerkung, S.12)

other ed.: simultaneously Münster University, PhD thesis 1967

subjects: traditional communication; oral culture / tradition; indigenous communication; interpersonal communication; traditional music; traditional society; reception; media ethnography - Papua New Guinea

CAMECO Library:512:10-Culture 1967

43. Franz-Josef Eilers: *Christliche Publizistik in Afrika*. St. Augustin: Steyler Verlag, 1964, 103 p.

Contents: **A. Mittel und Formen christlicher Publizistik**. I. Originäre Publizistik [Das publizistische Zeichen; Wort und Schall] -- II. Intermediäre Publizistik [Presse; Das Bild; Hör- und Sehfunk; Film; Bühne und Literatur] -- **B. Probleme und Aufgaben christlicher Publizistik in Afrika**. I. Christliche Publizistik in Afrika - heute -- II. Die Kirche und ihre Publizistik im Afrika von morgen

subjects: Catholic press; Christian press; Catholic radios; Christian radios; Catholic Church and cinema; Christian communication - Africa

CAMECO Library:100:10-Catholic 1964